



THE HUB CITY MONTHLY

Mayor, Dan Klein • The City of Crown Point Newsletter • Clerk-Treasurer, Patti Olson



Issue 20

Chicago White Sox 2005 World Series Championship Trophy

coming to Crown Point March 21



Continuing the celebration of the Chicago White Sox World Series Championship, the White Sox and U.S. Cellular are bringing the 2005 World Series trophy to Crown Point on March 21 from 12-4 p.m. at the Old Courthouse, 2nd floor in downtown Crown Point.

Bring Your Own Camera — Visitors will have the opportunity to take pictures with the trophy. The team is using the tour to raise money for charity. Fans using the trophy for a photo are asked to give a \$10 cash donation, which will benefit Chicago

White Sox Charities and the United Way. Fans will need to provide their own cameras.

Mayor Klein says "...this is a Grand Slam for the city of Crown Point. I look forward to the trophy coming to our great city. Fans young and old are invited to share in the excitement. Come to Crown Point to see the trophy and stay awhile for a visit." For further information call Jan Vallone at 662-3290.



1st "Evening" Coffee with Dan

You've asked — we've listened. The first evening "Coffee with Dan" will take place March 22 from 7-8:30 p.m. at the CP Civic Center. The guest speaker will be Jay Olson, Public Works Director. The morning "Coffee with Dan" will resume in April.



Race Fans

1st Annual Auto Fest will be held in downtown Crown Point, Friday, April 7 from 6-9 p.m. Special visit from the Indianapolis Motor Speedway 35 foot simulator tour trailer. Get behind the wheel in a full size Indy car simulator. Experience hands on exhibit. Anyone wanting to display their classics and street rods call Jan @ 662-3290. No admission fee.

Walmart: The High Cost of Low Price

A free documentary will be shown March 12 at 7:30 p.m. at On the Square Sports Academy (105 N. Court St., CP). Call 662-1126 for information.

D.A.R. Presentation

The Julia Watkins Brass Chapter of the Daughters of the American Revolution will feature a presentation by Mr. Eugene Rajchel about Thaddeus Kosciuszko, an American Revolutionary Soldier. The meeting will be at the Crown Point Civic Center on March 8 at 7:30 p.m. Call Anita @ 661-1158 for information.

Lake County Parents as Teachers Group

Lake County Parents as Teachers is having an informational meeting on Thursday, March 16 from 8-9 a.m. at Sand Ridge Bank, 11890 Broadway, Crown Point. Parents as Teachers is a free, voluntary parent education and support program for parents with children from birth to kindergarten. Certified parent educators provide personal visits, group meetings, developmental screenings and resource referral. For information call 219-554-1479.

Art in Focus

Art in Focus will meet on March 21 from 7-9:00 p.m. at the Crown Point Community Art Center, 138 S. Main St. The video topic and discussion will be on Van Gogh. Free.

CP Community Library News

Tax Return Preparation for Seniors at CP Community Library. Free. Call 663-0270.

March 14 Bus Trip to Indianapolis Flower and Patio Show sponsored by the CP Community Library. \$30 per person. For information call 663-0270.

Ladies Night Out, March 30

Warmer weather is on its way, get your friends together for an evening of fun including a special drawing. Local merchants displaying the shoe symbol in their window are participants. Look for this event the last Thursday of every month, from 5-9 p.m. For questions call 662-8828.

March is Red Cross Month

March is Red Cross Month. You can donate blood on March 2 at St. Matthias Church Hall, 101 Burrell Dr. in Crown Point, from 1:00-7:00 p.m.

AYCE Fish Fry

St. Matthias Parish, Crown Point and the Lowell Knights of Columbus Council #9696, will be hosting an AYCE Fish Fry on Friday, March 10, from 4-7:00 p.m. in the Parish Hall, 101 W. Burrell, Crown Point, just South of St. Anthony Hospital. Dine in or carry out. Adults \$8, Kids 5-12 \$5, 4 & under free.

Pancake Breakfast

Lake Lodge's 2006 Pancake Breakfast will take place on Saturday, March 18 from 7-11 a.m. at the Crown Point Masonic Temple, 213 South Main St. Adults \$6, Kids under 12 \$3. All you can eat!

Crown Point Christian School Fund-raising Auction

The CP Christian School Annual Fund-raising Auction will be held on Friday, March 17 at Living Stones Fellowship, 909 Pratt St., Crown Point. The Food Court and Silent Auction begin at 5:30 p.m., the live Auction begins at 7:00 p.m. Visit www.crownpointchristian.org.



"Lite-N-Up" Crown Point

The Crown Point Parks and Recreation Department is excited to begin a new city-wide fitness and recreation initiative. "Lite-N-Up" Crown Point is designed to assist citizens as they pursue an active and healthy lifestyle. Events will take place monthly on Tuesday evenings from 5–7 pm. Indoor events will take place at On The Square Sports Academy. Outdoor events will take place in parks throughout the city. FREE

Tuesday, April 4

On The Square Sports Academy (105 N. Court St.) Enter on West St.
5–6:00 p.m. Open Gym: volleyball, basketball, walking, jump ropes (etc.)
6–7:00 p.m. Ballroom Dancing - The Jitterbug and Tango
Admission: FREE

Tuesday, May 9

Sauerman Woods Park (1000 E. South Street)
5–7:00 p.m. Backyard Fun - Bocce ball, sand volleyball, basketball, Cornhole (beanbags), badminton
Admission: FREE

"Lite-N-Up" Walking Club

Join Crown Point Parks and Recreation as we walk toward a healthier lifestyle. Participants will have the opportunity to walk all over town. Several routes will be mapped out. Membership includes walking log, pedometer and a t-shirt. Club will meet on *Mondays and Wednesdays*, weather providing. Participants can choose morning and/or evening session.

Residents: \$10

Non-residents: \$15

Location varies throughout city

Walking Club will begin Monday, April 17

at the Lake County Fairgrounds

Morning start time 9:30 a.m.

Evening start time 6:00 p.m.



Pilates

This class will focus on strengthening the muscles while increasing flexibility through the use of specific movements. Many of the movements focus on stabilizing the core muscles of the body (abdominals and lower back) while others focus on limbering tightened areas of the back and legs. These exercises work together to not only tone the muscles but help improve flexibility, posture and the functionality of the body. Participants will need to bring a traditional Yoga/Pilates mat to class daily.

Residents: \$42

Non-residents: \$47

Crown Point Civic Center (101 S. East St.)

Tuesdays, April 11 - May 16

7:30–8:30 p.m.



PROGRAM REGISTRATION FORM

Parent/Guardian Name: _____

Address: _____

Daytime Phone: _____ Evening Phone: _____

Emergency Contact Name and Number: _____

Please fill out this form and send to:

City of Crown Point
Parks & Recreation
1313 E. North St.
Crown Point, IN 46307

with a check made out to the City of Crown Point for the total amount of the programs.

If you would like to pay cash please come to 1313 E. North St.

If you have any questions please call (219)661-2271.

Participants Name	Age	Program Name/Date	Fee
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

WAIVER OF LIABILITY

Whereas; certain citizens of the City of Crown Point, and other individuals, intend to take part in voluntary, group entertainment, activities and/or meeting programs;

THE UNDERSIGNED does hereby acknowledge that their participation in said entertainment, activity, and/or meeting program is strictly voluntary action on their part; that in the case that said program may pose a threat to their personal health; and that the undersigned will hold the City of Crown Point harmless from any and all claims, or whatsoever type and nature, arising from any injuries or other harm suffered from participation in said program. The undersigned further releases and indemnifies The City of Crown Point from any and all claims from participation in said program and further represents that said release from liability shall also bind their heirs, survivors, beneficiaries and representatives.

Parent/Guardian Signature: _____ Date: _____

Ballroom Dancing

Classes will be offered in 6 week sessions. Each session will focus on 2-3 dances. Dances offered are Waltz, Swing, Fox Trot, Rumba, Tango, Cha-Cha, Quick-Step, Samba, Meringue, and Club Dancing. The classes will be taught by Laura Navarro, head of "Dance like a Star" Ballroom Club. Laura has been teaching for over 15 years and currently ranks #7 nationally as a professional competitor. You do not need to have a partner to participate. Register anytime to start your 6-week session! Classes are held every Wednesday night!

Residents: \$72
Non-residents: \$77
The Halls of Justice, 220 S. Main St.
Wednesdays
7:00-7:50 p.m.
Ages: 19 +



Bowling the Day Away

Each participant will bowl one game a day, shoes are included. We will also take a tour of the facility.

Residents: \$20
Non-residents: \$25
The Super Bowl, Inc. (218 S. East St.)
Wednesdays, March 29 - April 26
4:00 p.m.-5:00 p.m.



Cooking for Kids II

This class is the next step in our Cooking for Kids program. The class will educate the children on health and nutrition and provide them the opportunity to prepare more advanced dishes. All supplies will be included.

Residents: \$45
Non-residents: \$50
Crown Point Civic Center (101 S. East St.)
Tuesdays, April 4 - May 2
5:00-6:15 p.m.
Registration Deadline: Friday, March 31



Mommy and Me

Children ages 1-3 years are invited to interact with other children and form social bonds while participating in different art projects. Each week will have a fun theme. Snacks will be provided. Parents are asked to bring a drink for their child. Ages 1-3.

Residents: \$30
Non-residents: \$35
Crown Point Civic Center (101 S. East St.)
Thursdays, April 13 - May 18
11:00 a.m.-12:00 p.m. *or*
1:30 p.m.-2:30 p.m.
(You must choose only one class to participate in)

Please register early



Movie Night sponsored by Oasis Video

Spend a Friday night with the stars. Join us for a movie and snacks. Call the Parks Dept, 661-2271, for movie title and information.

\$2 per child
Crown Point Civic Center (101 S. East St.)
Friday, March 31
7:00 p.m.-end of movie



NEW!

Senior Wellness Seminars

March 7 Fall Prevention Tips
March 14 Understanding your Medication
March 21 Community Resources Available for Seniors
March 28 Exercise your Brain (Tips for your Memory)



FREE
Crown Point Civic Center
(101 S. East St.)
Tuesdays; 3:30-4:30 p.m.

CSRI Egg Hunt

The Cooperative Special Recognition Initiative, CSRI, is a cooperative venture seeking ways to increase recreation opportunities for individuals who have varying degrees of physical and mental learning disabilities, emotional difficulties, hearing or visual impairment, and/or development delays. Enjoy the holiday with the CSRI and Munster Parks and Recreation Department. The Egg Hunt will be held at Community Park in Munster. Stop by Munster Town Hall to pre-register. For information call 836-7275.

\$3 in advance at Munster Town Hall
\$5 on-site starting at 10:30 a.m.
Community Park in Munster
Saturday, April 8
11:00 a.m.



Beginning Guitar

Children and adults will learn all the basics of guitar, chords, scales, how to read and feel music.

Residents: \$40
Non-residents: \$45
Crown Point Civic Center
Tuesdays, March 14 - April 4
4:00 p.m.-5:00 p.m.
Registration Deadline: Friday, March 10



**The Crown Point Civic Center,
located at 101 S. East St.,
offers the following senior activities:**

NEW!

- **Bingo** Every first & third Tues; 10-11:30 a.m.
- **Bunco** Every second & fourth Tues; 10-11:30 a.m.
- **Low-Impact Exercise Class** Every Mon, Wed, and Fri; 10-11 a.m.
- **Pinochle** Every Tues. 12:30-3:30 p.m.
- **Bridge** Every Wed. and Fri; 12-4 p.m.
- **Free Blood Pressure Screening** Every second Tuesday; 1-2 p.m.
- **AARP Chapter 3210 Monthly Meeting** Every fourth Mon; 1-2:30 p.m. Refreshments after meeting
- **Line Dancing** Every Wed. & Fri; 11-12:30 p.m.

NEW!

Civic Center Activities

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Space is
Limited.
April Deadline:
Friday, March 17

To list an event in *The Hub City Monthly*:
Contact Jan Vallone at 662-3290, Fax 661-2280,
or e-mail jvallone@crownpoint.in.gov

In addition to being included with the city water bills, *The Hub City Monthly* may be found at these locations: Crown Point Library, offices of *The Times*, and *The Star*, Wittenberg Lutheran Village, Strack and Van Til Supermarket, Centier Bank, and the Southlake Resource Center.

4-5 p.m. **1**
Bowling the Day Away
(Parks)

7-7:50 p.m.
Ballroom Dancing (Parks)

11 a.m.-Noon and **2**
1:30-2:30 p.m.
Mommy & Me (Parks)

1-7 p.m. Blood Drive @
St. Matthias

3 **4**

5 7 p.m.
City Council Meeting **6**

3:30-4:30 p.m. Senior **7**
Wellness: Fall Prevention
Tips (Parks)

7:30-8:30 p.m.
Pilates (Parks)

9 a.m. **8**
Board of Public Works

4-5 p.m. Bowling the Day Away
(Parks)

7 p.m. Historic Preservation
Commission

7-7:50 p.m. Ballroom Dancing

7:30 p.m. DAR Meeting

11 a.m.-Noon and **9**
1:30-2:30 p.m.
Mommy & Me (Parks)

4-7 p.m. Fish Fry **10**
St. Matthias

11

7:30 p.m. Walmart Film **12**
@ On the Square Sports
Academy

7 p.m. **13**
Planning Commission

5:30 p.m.
Redevelopment Meeting

CP Library Bus Trip to **14**
Flower and Patio Show, Indy

3:30-4:30 p.m. Senior
Wellness: Understanding
Your Medication (Parks)

4-5:00 p.m. Beginning Guitar
(Parks)

7:30-8:30 p.m. Pilates (Parks)

4-5 p.m. Bowling **15**
the Day Away (Parks)

7-7:50 p.m.
Ballroom Dancing (Parks)

8-9 a.m. **16**
Parents as Teachers
@ Sand Ridge Bank

11 a.m.-Noon and
1:30-2:30 p.m.
Mommy & Me (Parks)

7-8 p.m. Jr. Optimist Club
Meeting @ YMCA

ST PATRICK'S DAY **17**

CP Christian Fundraising
Auction

7-11:00 a.m. **18**
Lake Lodge
#157 Pancake Breakfast

19

20

Noon - 4 p.m. **21**
White Sox Trophy
@ Courthouse

3:30-4:30 p.m. Senior Wellness:
Resources for Seniors (Parks)

4-5:00 p.m. Beginning Guitar (Parks)

7-9:00 p.m. Art in Focus

7:30-8:30 p.m. Pilates (Parks)

4-5 p.m. Bowling **22**
the Day Away (Parks)

7-7:50 p.m.
Ballroom Dancing (Parks)

7-8:30 P.M.
"Evening" Coffee With Dan &
Jay Olson, Public Works Director
@ CP Civic Center

11 a.m.-Noon & **23**
1:30-2:30 p.m.
Mommy & Me (Parks)

24

25

26

7 p.m. **27**
Board of Zoning Appeals

3:30-4:30 p.m. Senior **28**
Wellness: Exercise Your
Brain (Parks)


4-5:00 p.m. Beginning Guitar
(Parks)

9 a.m. **29**
Board of Public Works

4-5 p.m. Bowling the Day Away
(Parks)

7-7:50 p.m.
Ballroom Dancing (Parks)

11 a.m.-Noon and **30**
1:30-2:30 p.m.
Mommy & Me (Parks)

5-9 p.m. 
Ladies Steppin' Out Night

Movie Night (Parks) **31**
7:00 p.m. - end of movie

